

15 -ാം കേരള നിയമസഭ

13 -ാം സമ്മേളനം

നക്ഷത്ര ചിഹ്നം ഇല്ലാത്ത ചോദ്യം നം. 5459

24-03-2025 - ൽ മറുപടിയ്ക്ക്

പാലക്കാട് ജില്ലയിൽ പി.എസ്.സി. നൽകിയ നിയമന ശിപാർശകൾ

| ചോദ്യം | | ഉത്തരം | |
|---------------------|---|---------------------------------------|--------------------------|
| ശ്രീ. കെ.ഡി.പ്രസേനൻ | | ശ്രീ. പിണറായി വിജയൻ (മുഖ്യമന്ത്രി) | |
| (എ) | നിലവിലെ സർക്കാർ അധികാരത്തിൽ വന്നതിന് ശേഷം പാലക്കാട് ജില്ലയിൽ വിവിധ വകുപ്പുകളിലായി പി.എസ്.സി. നൽകിയ നിയമന ശിപാർശകളുടെ റാങ്ക് ലിസ്റ്റ് തിരിച്ചുള്ള കണക്ക് വ്യക്തമാക്കാമോ; | (എ) | അനുബന്ധമായി ചേർക്കുന്നു. |
| (ബി) | പ്രസ്തുത ജില്ലയിൽ വിവിധ വകുപ്പുകളിൽ വിവിധ തസ്തികകളിലായി എത്ര ഒഴിവുകളിലാണ് ഇനിയും നിയമന ശിപാർശകൾ നൽകാൻ ബാക്കിയുള്ളതെന്ന് തസ്തിക തിരിച്ചുള്ള കണക്കുകൾ ലഭ്യമാക്കാമോ? | (ബി) | അനുബന്ധമായി ചേർക്കുന്നു. |

സെക്ഷൻ ഓഫീസർ

Annexure
UNSTARRED QUESTION NO 5459

ADVICE FROM 21.05.2021 TO TILL DATE AND PENDING VACANCY TO BE ADVISED FROM PALAKKAD DISTRICT PSC OFFICE

| SL. NO. | RANKED LIST | NAME OF POST | DEPARTMENT | TOTAL ADVICE | PENDING VACANCY TO BE ADVISED |
|---------|-------------------------|---|---|--------------|-------------------------------|
| 1 | 23.12.2022 | CLERK-TYPIST / TYPIST-CLERK | VARIOUS | 67 | - |
| 2 | 03/01/2024 | CLERK (SR FOR SC/ST) | VARIOUS | 8 | - |
| 3 | 19.06.2024 | AYAH (I NCA-OBC) | SCHEDULED TRIBE DEVELOPMENT | 1 | - |
| 4 | 06/06/2023 | CONFIDENTIAL ASSISTANT GR II | VARIOUS | 25 | - |
| 5 | 03/07/2023 | CIVIL EXCISE OFFICER (TRAINEE) | EXCISE | 55 | - |
| 6 | 26.04.2023 | BEAT FOREST OFFICER (SPECIAL RECRUITMENT FOR ST ADIVASI ONLY) -PART I AND PART II | FOREST AND WILD LIFE | 63 | - |
| 7 | 19.06.2018 & 28.04.2023 | ASSISTANT SALESMAN (KSCSC) | KERALA STATE CIVIL SUPPLIES CORPORATION LTD | 133 | - |
| 8 | 30.03.2024 | CONFIDENTIAL ASSISTANT GR II (SR For ST Only) | VARIOUS | 1 | - |
| 9 | 15.05.2023 | Computer Gr. II (Govt Presses) | PRINTING | 3 | - |
| 10 | 03/11/2023 | BINDER GR II | VARIOUS | 2 | - |
| 11 | 24.06.2023 | CIVIL EXCISE OFFICER(TRAINEE) (I NCA SCCC) | EXCISE | 2 | - |
| 12 | 28.06.2022 | Ayah (Special Recruitment from among qualified Scheduled Tribe women candidates residing at respective locality) | Scheduled Tribe Development Department | 24 | - |
| 13 | 17.03.2020 | BEAT FOREST OFFICER (FOREST GUARD) | FOREST | 78 | - |
| 14 | 09/12/2022 | Cook (NCA- SC) | Scheduled Caste Development Department | 3 | - |
| 15 | 25.05.2023 | ELECTRICIAN | ANIMAL HUSBANDRY | 1 | - |
| 16 | 09/12/2022 | Cook (NCA- LC/AI) | Scheduled Caste Development Department | 2 | - |
| 17 | 09/12/2022 | Cook (NCA- Viswakarma) | Scheduled Caste Development Department | 1 | - |
| 18 | 09/12/2022 | Cook (NCA- Dheevera) | Scheduled Caste Development Department | 1 | - |
| 19 | 09/12/2022 | Cook (NCA- Muslim) | Scheduled Caste Development Department | 2 | - |
| 20 | 23.10.2019 | AYAH (VARIOUS) | VARIOUS | 2 | - |
| 21 | 19.06.2017 | BINDER GR II (PRINTING) | PRINTING | 1 | - |

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|----|-------------------------|--|---|---------------------------------|---|
| 22 | 21.04.2022 | Civil Exice Officer(SR for ST only belongs to attappadi block) | EXCISE | 1 | - |
| 23 | 07/10/21 | Confidential Assistant Gr.II (1st NCA-LC/ AI) | VARIOUS | 4 | - |
| 24 | 29.11.2021 | HSA (Maths) By transfer (Malayalam Medium) | EDUCATION | 11 | - |
| 25 | 09/11/2021 | Attender Gr.II (Special Recruitment from among Scheduled Tribe only) | HOMOEOPATHY | 1 | - |
| 26 | 20.09.2023 | DRIVER GR II (LDV)/ DRIVER CUM OFFICE ATTENDANT | VARIOUS | 38 | - |
| 27 | 23.11.2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) (LPS) | EDUCATION | 18 | - |
| 28 | 27.01.2022 | F.T.J.L.Teacher (Sanskrit) UPS | EDUCATION | 16 | - |
| 29 | 04.09.2019 & 14.11.2023 | DRIVER | EXCISE | 5 | - |
| 30 | 12.04.2024 & 04.04.2024 | DRAWING TEACHER (HIGH SCHOOL) (I ST NCA LC/AI & I ST NCA SIUC N) | EDUCATION | SIUC N ± 1 LC/AI ± 2 | - |
| 31 | 20.03.2024 | FULL TIME JUNIOR LANGUAGE TEACHER (HINDI) (BY TRANSFER) | GENERAL EDUCATION | 2 | - |
| 32 | 08/06/2021 | FOREST DRIVER | FOREST | 13 | - |
| 33 | 10/08/2023 | DRIVER GR II (HDV) / DRIVER CUM OFFICE ATTENDANT | VARIOUS | 13 | - |
| 34 | 20.04.2024 | FULL TIME LANGAUGE TEACHER (ARABIC) UPS -I NCA-LC/AI | GENERAL EDUCATION | 1 | - |
| 35 | 11/04/2024 | FULL TIME LANGAUGE TEACHER (ARABIC) UPS -I NCA-V | GENERAL EDUCATION | 1 | - |
| 36 | 19.04.2024 | FULL TIME LANGAUGE TEACHER (ARABIC) UPS -II NCA E/B/T | GENERAL EDUCATION | 5 | - |
| 37 | 20.04.2024 | FULL TIME JUNIOR LANGUAGE TEACHER (HINDI) (IST NCA -SCCC) | GENERAL EDUCATION | 1 | - |
| 38 | 23.04.2024 | FULL TIME JUNIOR LANUAGE TEACHER (SANSKRIT) (1ST NCA-LC/AI) | GENERAL EDUCATION | 1 | - |
| 39 | 11/04/2024 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) LPS - (I ST NCA - E/T/B) | GENERAL EDUCATION | 1 | - |
| 40 | 30.01.2024 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) (LPS) (2nd NCA-SIUC N | GENERAL EDUCATION | 1 | - |
| 41 | 20.03.2024 | FULL TIME JUNIOR LANGUAGE TEACHER (HINDI) (IST NCA -LC/AI) | GENERAL EDUCATION | 1 | - |
| 42 | 20.03.2024 | FULL TIME JUNIOR LANGUAGE TEACHER (HINDI) (IST NCA -SIUC NADAR) | GENERAL EDUCATION | 1 | - |
| 43 | 14.09.2020 | FULL TIME JUNIOR LANGUAGE TEACHER (HINDI) | GENERAL EDUCATION | 20 | - |
| 44 | 26.07.2023 | DRIVER CUM OFFICE ATTENDANT (HDV) (SR FOR ST ONLY) | VARIOUS (EXCEPT NCC,TOURISM , EXCISE , POLICE ,SWD & TRANSPORT) | 4 | - |
| 45 | 29.03.2019 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) (UPS) | GENERAL EDUCATION | 10 | - |
| 46 | 11/05/2023 | Full Time Junior Language Teacher (Arabic) LPS (VIII NCA -SC) | GENERAL EDUCATION | 1 | - |

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| 47 | 25.05.2023 | ELECTRICIAN | ANIMAL HUSBANDRY | 1 | - |
| 48 | 03/04/2023 | FIRE WOMAN (TRAINEE) | FIRE AND RESCUE SERVICES | 5 | - |
| 49 | 13.02.2023 | FITTER | AGRICULTURE DEVELOPMENT & FARMER'S WELFARE | 1 | - |
| 50 | 16.10.2021 | ELECTRICIAN | AGRICULTURE DEVELOPMENT & FARMER'S WELFARE | 1 | - |
| 51 | 03/12/22 | DRAWING TEACHER (HIGH SCHOOL) (I NCA MUSLIM) | GENERAL EDUCATION | 1 | - |
| 52 | 14.11.2022 | FULL TIME LANGUAGE TEACHER (ARABIC)(BY TRANSFER) | GENERAL EDUCATION | 1 | - |
| 53 | 08/11/2022 | FULL TIME LANGUAGE TEACHER (SANSKRIT)(BY TRANSFER) | GENERAL EDUCATION | 1 | - |
| 54 | 30.09.2013 | Electricity Worker/ Mazdoor | KSEB | 3 | - |
| 55 | 16.03.2022 | FULL TIME LANGAUGE TEACHER (ARABIC) UPS -NCA E/B/T | GENERAL EDUCATION | 3 | - |
| 56 | 26.12.2024 | HSA (Hindi) B/T | GENERAL EDUCATION | 1 | - |
| 57 | 30.03.2022 | Driver GrII(HDV) Exserviceman only | NCC/ SAINIK SAINIKWELFARE | 4 | - |
| 58 | 03/12/2020 | Drawing Teacher H S | Education | 8 | - |
| 59 | 03.10.2018, 07.11.2023 | HIGH SCHOOL TEACHER (SOCIAL SCIENCE) | EDUCATION | 45 | - |
| 60 | 25.09.2023 | HIGH SCHOOL TEACHER (ENGLISH) | EDUCATION | 25 | - |
| 61 | 19.09.2023 | HIGH SCHOOL TEACHER (HINDI) | EDUCATION | 58 | - |
| 62 | 13.06.2024 31.10.2018 | HST (ARABIC) | EDUCATION | 16 | - |
| 63 | 06/07/2023 | JUNIOR PUBLIC HEALTH NURSE GRADE II (SR for SC/ST AND ST ONLY) | HEALTH SERVICES | 8 | - |
| 64 | 11/07/2023 | JUNIOR PUBLIC HEALTH NURSE GR II | HEALTH SERVICES/MUNICIPAL COMMON SERVICES | 155 | - |
| 65 | 25/04/2024 | HIGH SCHOOL TEACHER (MATHEMATICS) MALAYALAM MEDIUM (B/T) | EDUCATION | 9 | - |
| 66 | 20.12.2024 | HEALTH INSPECTOR GR II | PANCHAYAT | 1 | - |
| 67 | 08.11.2024 | HST (SANSKRIT) | GENERAL EDUCATION | 4 | - |
| 68 | 17/11/2021 18/11/2024 | JUNIOR HEALTH INSPECTOR GR II | HEALTH SERVICES | 52 | - |
| 69 | 11/09/2023 | HSA (MALAYALAM) | EDUCATION | 45 | - |
| 70 | 07.06.2018, 30.09.2023 | HSA (NATURAL SCIENCE) | EDUCATION | 32 | - |
| 71 | 03.07.2018, 12.09.2023 | HIGH SCHOOL TEACHER (MATHEMATICS) | EDUCATION | 67 | - |

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| 72 | 21.12.2023 | JUNIOR HEALTH INSPECTOR Gr.II (SR FOR ST ONLY) | HEALTH SERVICES | 1 | - |
| 73 | 07.09.2021 | H.S.A. (Natural Science) (Malayalam Medium)By Transfer | EDUCATION | 4 | - |
| 74 | 27.06.2022 | H S A English By Transfer | EDUCATION | 3 | - |
| 75 | 20.10.2020 | H.S.A (Physical Science) (Malayalam Med) | GENERAL EDUCATION | 89 (2 DA kept Unfilled, 9 Kept in Abeyance) | - |
| 76 | 11.02.2020 | JUNIOR HEALTH INSPECTOR GR II (MCS) | MUNICIPAL COMMON SERVICES | 21 | - |
| 77 | 11.07.2023 | JUNIOR PUBLIC HEALTH NURSE GR.II (NCA - SIUC N) | HEALTH SERVICES | 1 | - |
| 78 | 11.07.2023 | JUNIOR PUBLIC HEALTH NURSE GR.II (NCA - VISWAKARMA) | HEALTH SERVICES | 1 | - |
| 79 | 10.07.2023 | JUNIOR PUBLIC HEALTH NURSE GR.II (NCA - OBC) | HEALTH SERVICES | 2 | - |
| 80 | 23.10.2018 | JUNIOR PUBLIC HEALTH NURSE GR II (NCA-MUSLIM) | HEALTH SERVICES | 30 | - |
| 81 | 02.03.2023 | H.S.A (Malayalam) (By Transfer) | EDUCATION | 1 | - |
| 82 | 24.12.2022 | High School Teacher (Mathematics) Malayalam Medium (4th NCA- ST) | GENERAL EDUCATION | 1 | - |
| 83 | 14.11.2022 | HIGH SCHOOL ASSISTANT (MATHEMATICS) MALAYALAM MEDIUM (1 NCA -SCCC) | GENERAL EDUCATION | 2 | - |
| 84 | 01.10.2024 | HSA (SOCIAL SCIENCE)TAMIL MEDIUM ±DIRECT | GENERAL EDUCATION | 3 (1 kept unfilled for DA+ 1 kept unfilled for Viswakarma) | - |
| 85 | 01.10.2024 | HSA (SOCIAL SCIENCE)TAMIL MEDIUM ±BY TRANSFER | GENERAL EDUCATION | 1 | - |
| 86 | 22.06.2022 | HSA PHYSICAL SCIENCE (BY TRANSFER) | EDUCATION | 1 | - |
| 87 | 25.02.2022 | JUNIOR HEALTH INSPECTOR GR II (SR FOR SC/ST & ST ONLY) | HEALTH SERVICES | 5 | - |
| 88 | 07.06.2018 | H.S.A Natural Science (Tamil Medium) | EDUCATION | 1 | - |
| 89 | 23.03.2022 | JUNIOR HEALTH INSPECTOR Gr.II (FIRST NCA SCCC) | HEALTH SERVICES | 1 | - |
| 90 | 17.03.2022 | JUNIOR HEALTH INSPECTOR Gr.II(FIRST NCA HINDU NADAR) | HEALTH SERVICES | 1 | - |
| 91 | 28.12.2021 | H.S.A (Social Studies)MAL. MED. (By Transfer) | GENERAL EDUCATION | 7 | - |
| 92 | 22.12.2020 | FULL TIME JUNIOR LANGUAGE TEACHER(ARABIC) -LPS (7TH NCA-ST) | EDUCATION | 1 | - |
| 93 | 30.06.2017, 18.07.2022 | LAST GRADE SERVANTS | VARIOUS | 638 | 50 |

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| 94 | 02.04.2018 01.08.2022 | LOWER DIVISION CLERK | VARIOUS | 1027 | 07 |
| 95 | 07.11.2024 | L P SCHOOL TEACHER (TAMIL MEDIUM) (I NCA) | GENERAL EDUCATION | 2 | - |
| 96 | 10.11.2020, 15.05.2024 | LOWER DIVISION TYPIST | VARIOUS | 123 | - |
| 97 | 21.07.2022 | LAST GRADE SERVANTS (SR FOR SC/ST) | VARIOUS | 24 | - |
| 98 | 11.10.2022 | LOWER DIVISION TYPIST (SR for ST) | VARIOUS | 8 | - |
| 99 | 31.01.2023 | LPSA MALAYALAM SR FOR ST | EDUCATION | 6 | 1 |
| 100 | 03.09.2022 | LAST GRADE SERVANT (SR for ST) | VARIOUS | 54 | - |
| 101 | 08.12.2022 | LINEMAN | PWD (Electrical Wing) | 15 | - |
| 102 | 21.06.2024 | LP SCHOOL TEACHER (TAMIL MEDIUM) (II NCA-DHEEVARA) | GENERAL EDUCATION | 1 | 1 |
| 103 | 13.06.2023 | LIVESTOCK INSPECTOR GR II (DEFENCE QUOTA) | ANIMAL HUSBANDRY | 3 | - |
| 104 | 21.05.2024 | LD TYPIST/CLERK TYPIST/TYPIST CLERK (EX-SERVICEMEN ONLY) (1ST NCA-SC) | NCC/ SAINIK WELFARE | 1 | - |
| 105 | 28.12.2018, 31.05.2022 | LP SCHOOL TEACHER (MALAYALAM MEDIUM) | GENERAL EDUCATION | 280 | - |
| 106 | 06.04.2024 | L.G.S. (EX-SERVICEMEN ONLY) (1 st NCA-SC) | NCC/ SAINIK WELFARE | 2 | - |
| 107 | 13.06.2023 | LIVESTOCK INSPECTOR GR II (OPEN QUOTA) | ANIMAL HUSBANDRY | 18 | - |
| 108 | 27.03.2024 | Laboratory Technician Gr.II (SR FOR ST ONLY) | Health | 1 | - |
| 109 | 03.05.2024 | L P SCHOOL TEACHER (MALAYALAM MEDIUM) (BY TRANSFER) | GENERAL EDUCATION | 4 | 5 |
| 110 | 18.12.2023 | LOWER DIVISION TYPIST -SR FOR SC/ST | VARIOUS | 2 | - |
| 111 | 26.02.2024 | Laboratory Technician Gr.II | ANIMAL HUSBANDRY | 1 | - |
| 112 | 29.12.2023 | LABORATORY ASSISTANT (SR FOR SC/ST AND ST ONLY) | GENERAL EDUCATION (HIGHER SECONDARY WING) | 6 | - |
| 113 | 20.12.2023 | LOWER DIVISION CLERK (EX-SERVICEMEN ONLY) (I-NCA-LC/AI) | NCC/ SAINIK WELFARE | 1 | - |
| 114 | 07.11.2024 | L P SCHOOL TEACHER (TAMIL MEDIUM) (1 NCA MUSLIM) | GENERAL EDUCATION | 1 | - |
| 115 | 07.02.2025 | L P SCHOOL TEACHER (TAMIL MEDIUM) (1 NCA EZHAVA) | GENERAL EDUCATION | 1 | - |
| 116 | 13.06.2023 | LIVESTOCK INSPECTOR GR II (DEPARTMENTAL QUOTA) | ANIMAL HUSBANDRY | 4 | - |
| 117 | 27.10.2020 | LAB ASSISTANT | HSE | 55 | - |
| 118 | 07.06.2022 | LD Clerk (from Ex Servicemen Only) (1st NCA-Viswakarma) | NCC/ SAINIK SAINIKWELFARE | 4 | - |
| 119 | 14.06.2023 | LP SCHOOL TEACHER (TAMIL MEDIUM) (I NCA-VISWAKARMA) | GENERAL EDUCATION | 1 | - |

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| 120 | 14.06.2023 | LP SCHOOL TEACHER (TAMIL MEDIUM) (I NCA-E) | GENERAL EDUCATION | 1 | - |
| 121 | 26.03.2020 12.12.2024 | LABORATORY TECHNICIAN GR II | HEALTH SERVICES | 28 | - |
| 122 | 02.08.2020 28.11.2024 | Last Grade Servants (Ex-Srvicemen) | Ncc/Sainik Welfare | 20 | - |
| 123 | 13.07.2022 | Lab Technician Gr.II (Special Recruitment for SC/ST & ST only) | HEALTH SERVICES | 1 | - |
| 124 | 06.07.2022 | LINEMAN (SR FOR SC/ST) | PUBLIC WORKS DEPARTMENT EW | 1 | - |
| 125 | 25.02.2022 | LOWER DIVISION CLERK (Tamil & Malayalam knowing) | VARIOUS | 26 (1 kept u/f) | - |
| 126 | 02.11.2020 07.11.2024 | LP SCHOOL ASSISTANT (TAMIL MEDIUM) | EDUCATION | 27 | 4 |
| 127 | 29.01.2022 | LOWER DIVISION CLERK (TAMIL & MALAYALAM KNOWING) NCA- DHEEVARA | VARIOUS | 1 | - |
| 128 | 22.02.2021 | LOWER DIVISION.CLERK (SR for ST only) | VARIOUS | 5 | - |
| 129 | 31.01.2024 | P.T.J.L.Teacher (Sanskrit) | EDUCATION | 8 | - |
| 130 | 28.06.2024 | PHYSICAL EDUCATION TEACHER (HIGH SCHOOL) (MALAYALAM MEDIUM) | EDUCATION | 24 | - |
| 131 | 18.01.2024 | MUSIC TEACHER (HIGH SCHOOL) | EDUCATION | 13 | - |
| 132 | 01.07.2024 | PHARMACIST GRADE II (SIDDHA) | ISM | 1 | - |
| 133 | 15.07.2024 | NURSE GR II (AYURVEDA) (NCA-M) | INDIAN SYSTEM OF MEDICINE | 1 | - |
| 134 | 04.12.2013 | PART TIME HIGH SCHOOL ASSISTANT (ARABIC) | EDUCATION | 8 | - |
| 135 | 19.04.2024 | PART TIME JUNIOR LANGUAGE TEACHER (HINDI) (IST NCA -SCCC) | EDUCATION | 1 | - |
| 136 | 04.05.2024 | MUSIC TEACHER HIGH SCHOOL (II ND NCA-MUSLIM) | EDUCATION | 1 | - |
| 137 | 06.02.2024 | P T J L T ARABIC UPS | EDUCATION | 4 | - |
| 138 | 08.02.2024 | PHARMACIST GR-II (AYURVEDA) IST-NCA-SIUC N | INDIAN SYSTEMS OF MEDICINE | 1 | - |
| 139 | 08.02.2024 | PHARMACIST GR-II (AYURVEDA) IST-NCA-DHEEVARA | INDIAN SYSTEMS OF MEDICINE / INSURANCE MEDICAL SERVICES / AYURVEDA COLLEGES | 1 | - |
| 140 | 08.02.2024 | PHARMACIST GR-II (AYURVEDA) Ist-NCA-MUSLIM | INDIAN SYSTEMS OF MEDICINE | 2 | - |
| 141 | 01.11.2023 | Physical Education Teacher (UPS) (Malayalam Medium) | EDUCATION | 4 | - |
| 142 | 17.12.2021 | PHARMACIST GR II (AYURVEDA) | ISM | 29 | - |
| 143 | 08.12.2021 | PHARMACIST GR II | HEALTH SERVICES | 35 | - |

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| 144 | 23.11.2023 | PART TIME HIGH SCHOOL TEACHER (URDU) | EDUCATION | 4 | - |
| 145 | 15.09.2022 | NURSE GRADE II AYURVEDA | ISM | 6 | - |
| 146 | 30.09.2023 | PHARMACIST GR II (SR FOR SC/ST AND ST ONLY) | HEALTH SERVICES | 1 | - |
| 147 | 13.09.2023 | MALE WARDEN (1ST NCA-E/B/T) | SCHEDULED CASTE DEVELOPMENT | 1 | - |
| 148 | 17.11.2020 | Pharmacist Gr. II(Homoeo) | HOMOEOPATHY | 14 | - |
| 149 | 14.08.2020 | PART TIME JUNIOR LANGUAGE TEACHER (HINDI) | EDUCATION | 11 | - |
| 150 | 25.09.2020 | PART TIME HIGH SCHOOL ASSISTANT (MALAYALAM) | EDUCATION | 1 | - |
| 151 | 27.07.2022 | PROCESS SERVER SR SC / ST | Judicial | 1 | - |
| 152 | 18.03.2022 | PART TIME JUNIOR LANGAGUE TEACHER (ARABIC) LPS-NCA E /B/T | GENERAL EDUCATION | 1 | - |
| 153 | 16.03.2022 | PHARMACIST GR II (SR FOR ST ONLY) | HEALTH SERVICES | 4 | - |
| 154 | 02/04/2024 | RESERVE WATCHER / DEPOT WATCHER / SURVEY LASCARS | FOREST | 26 | - |
| 155 | 09.11.2021 | Pharmacist Gr.II (Homoeo) (2nd NCA-HINDU NADAR) | HOMOEOPATHY | 1 | - |
| 156 | 03.10.2019 | MALE WARDEN | SCHEDULED CASTE DEVELOPMENT | 1 | - |
| 157 | 28.02.2019 | PART TIME JUNIOR LANGUAGE TEACHER (ARABIC) (LPS) | EDUCATION | 1 | - |
| 158 | 02.06.2021 | PHARMACIST GR II (HOMOEEO) (7th NCA -LC) | HOMOEOPATHY | 1 | - |
| 159 | 16.07.2018 04.01.2022 04.01.2025 | STAFF NURSE GR II | HEALTH SERVICES | 227 | - |
| 160 | 03.07.2024 | SEWING TEACHER (UPS) | EDUCATION | 2 | - |
| 161 | 05.12.2022 | Sewing Teacher (HS) | EDUCATION | 21 | - |
| 162 | 10.02.2022 | STAFF NURSE GR II (SR FOR SC/ST & ST ONLY) | HEALTH SERVICES | 10 | - |
| 163 | 02.08.2023 | Statistical Assistant Grade II/Investigator Grade II | Economics &Statistics | 54 | - |
| 164 | 27.03.2024 | SENIOR CIVIL POLICE OFFICER (SR FROM ST ONLY) | KERALA POLICE SERVICE | 6 | - |
| 165 | 28.08.2023 | SERGEANT | VARIOUS | 1 | - |
| 166 | 28.10.2020 23.01.2025 | Staff Nurse GR II | IMS | 3 | 1 |
| 167 | 02.03.2023 | U P SCHOOL TEACHER (MALAYALAM MEDIUM) (SPECIAL RECRUITMENT FOR SCHEDULED TRIBE ONLY) | GENERAL EDUCATION | 11 | - |

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|-----|---------------------------|--|---|-----|---|
| 168 | 07.01.2020, 04.01.2024 | VILLAGE FIELD ASSISTANT | REVENUE | 167 | - |
| 169 | 22.02.2022 | VILLAGE EXTENSION OFFICER GR.II | Local Self Government | 108 | - |
| 170 | 21.06.2024 | Treatment Organizer gr II | Health Service | 3 | - |
| 171 | 30.09.2022 | VILLAGE EXTENSION OFFICER GR .II (SPECIAL RECRUITMENT FROM AMONG SC/ST & ST ONLY) | Rural Development | 12 | 1 |
| 172 | 07.01.2019, 04.10.2022 | UP SCHOOL TEACHER (MALAYALAM MEDIUM) | GENERAL EDUCATION | 323 | - |
| 173 | 09.04.2024 | WOMEN CIVIL EXCISE OFFICER (NCA -MUSLIM & NCA -SCCC) | EXCISE | 2 | - |
| 174 | 30.04.2021, 16.04.2024 | Women Civil Excise Officer | EXCISE | 13 | - |
| 175 | 08.08.2023 | U P School Teacher (Tamil Medium) | EDUCATION | 19 | - |
| 176 | 15.03.2024 | TRADESMAN (AUTOMOBILE MECHANIC) | TED | 1 | - |
| 177 | 21.11.2023 | TRADESMAN (INFORMATION TECHNOLOGY) | TECHNICAL EDUCATION | 1 | - |
| 178 | 04.08.2023 | Tradesman(Fitting) | TED | 5 | - |
| 179 | 16.08.2023 | TRADESMAN ELECTRONICS | TECHNICAL EDUCATION | 1 | - |
| 180 | 28.04.2023 | UP SCHOOL TEACHER (BY TRANSFER) (MALAYALAM MEDIUM) | EDUCATION | 6 | 9 |
| 181 | 30.04.2021 | WOMEN CIVIL EXCISE OFFICER (NCA ± MUSLIM/DHEEVARA/HINDU NADAR) - | EXCISE | 4 | - |
| 182 | 11.04.2018 | TRADESMAN (SMITHY)-TED | TECHNICAL EDUCATION DEPARTMENT | 2 | - |
| 183 | 02.06.2021 | WELFARE ORGANISER | SAINIK WELFARE | 1 | - |
| 184 | 21.01.2025 | PHARMACIST GR II | IMS | 4 | - |
| 185 | 31.12.2024 | PHARMACIST GR II (HOMOEOPATHY)1 NCA-LC/AI | HOMOEOPATHY | 1 | - |
| 186 | 04/02/2025 | LIVESTOCK INSPECTOR GR II (NCA -DHEEVARA) | ANIMAL HUSBANDRY | 1 | - |
| 187 | 19.09.2017 07.11.2024 | WORK SUPERINTENDENT | SOIL SURVEY & SOIL CONSERVATION | 4 | - |
| 188 | 17.01.2025 | LD Clerk/Bill Collector (By Transfer) | Local Self Government Department (Municipal Common Service). | 1 | - |
| 189 | 21.11.2024 | LIBRARIAN GR IV | Municipal Common Service | - | 1 |

Annexure
UNSTARRED QUESTION NO 5459

ADVICE FROM 21.05.2021 TO TILL DATE AND PENDING VACANCY TO BE ADVISED FROM PALAKKAD DISTRICT PSC OFFICE

| SL. NO. | RANKED LIST | NAME OF POST | DEPARTMENT | TOTAL ADVICE | PENDING VACANCY TO BE ADVISED |
|---------|-------------------------|---|---|--------------|-------------------------------|
| 1 | 23.12.2022 | CLERK-TYPIST / TYPIST-CLERK | VARIOUS | 67 | - |
| 2 | 03/01/2024 | CLERK (SR FOR SC/ST) | VARIOUS | 8 | - |
| 3 | 19.06.2024 | AYAH (I NCA-OBC) | SCHEDULED TRIBE DEVELOPMENT | 1 | - |
| 4 | 06/06/2023 | CONFIDENTIAL ASSISTANT GR II | VARIOUS | 25 | - |
| 5 | 03/07/2023 | CIVIL EXCISE OFFICER (TRAINEE) | EXCISE | 55 | - |
| 6 | 26.04.2023 | BEAT FOREST OFFICER (SPECIAL RECRUITMENT FOR ST ADIVASI ONLY) -PART I AND PART II | FOREST AND WILD LIFE | 63 | - |
| 7 | 19.06.2018 & 28.04.2023 | ASSISTANT SALESMAN (KSCSC) | KERALA STATE CIVIL SUPPLIES CORPORATION LTD | 133 | - |
| 8 | 30.03.2024 | CONFIDENTIAL ASSISTANT GR II (SR For ST Only) | VARIOUS | 1 | - |
| 9 | 15.05.2023 | Computer Gr. II (Govt Presses) | PRINTING | 3 | - |
| 10 | 03/11/2023 | BINDER GR II | VARIOUS | 2 | - |
| 11 | 24.06.2023 | CIVIL EXCISE OFFICER(TRAINEE) (I NCA SCCC) | EXCISE | 2 | - |
| 12 | 28.06.2022 | Ayah (Special Recruitment from among qualified Scheduled Tribe women candidates residing at respective locality) | Scheduled Tribe Development Department | 24 | - |
| 13 | 17.03.2020 | BEAT FOREST OFFICER (FOREST GUARD) | FOREST | 78 | - |
| 14 | 09/12/2022 | Cook (NCA- SC) | Scheduled Caste Development Department | 3 | - |
| 15 | 25.05.2023 | ELECTRICIAN | ANIMAL HUSBANDRY | 1 | - |
| 16 | 09/12/2022 | Cook (NCA- LC/AI) | Scheduled Caste Development Department | 2 | - |
| 17 | 09/12/2022 | Cook (NCA- Viswakarma) | Scheduled Caste Development Department | 1 | - |
| 18 | 09/12/2022 | Cook (NCA- Dheevera) | Scheduled Caste Development Department | 1 | - |
| 19 | 09/12/2022 | Cook (NCA- Muslim) | Scheduled Caste Development Department | 2 | - |
| 20 | 23.10.2019 | AYAH (VARIOUS) | VARIOUS | 2 | - |
| 21 | 19.06.2017 | BINDER GR II (PRINTING) | PRINTING | 1 | - |

| | | | | | |
|----|-------------------------|--|---|---------------------------------|---|
| 22 | 21.04.2022 | Civil Exice Officer(SR for ST only belongs to attappadi block) | EXCISE | 1 | - |
| 23 | 07/10/21 | Confidential Assistant Gr.II (1st NCA-LC/ AI) | VARIOUS | 4 | - |
| 24 | 29.11.2021 | HSA (Maths) By transfer (Malayalam Medium) | EDUCATION | 11 | - |
| 25 | 09/11/2021 | Attender Gr.II (Special Recruitment from among Scheduled Tribe only) | HOMOEOPATHY | 1 | - |
| 26 | 20.09.2023 | DRIVER GR II (LDV)/ DRIVER CUM OFFICE ATTENDANT | VARIOUS | 38 | - |
| 27 | 23.11.2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) (LPS) | EDUCATION | 18 | - |
| 28 | 27.01.2022 | F.T.J.L.Teacher (Sanskrit) UPS | EDUCATION | 16 | - |
| 29 | 04.09.2019 & 14.11.2023 | DRIVER | EXCISE | 5 | - |
| 30 | 12.04.2024 & 04.04.2024 | DRAWING TEACHER (HIGH SCHOOL) (I ST NCA LC/AI & I ST NCA SIUC N) | EDUCATION | SIUC N ± 1 LC/AI ± 2 | - |
| 31 | 20.03.2024 | FULL TIME JUNIOR LANGUAGE TEACHER (HINDI) (BY TRANSFER) | GENERAL EDUCATION | 2 | - |
| 32 | 08/06/2021 | FOREST DRIVER | FOREST | 13 | - |
| 33 | 10/08/2023 | DRIVER GR II (HDV) / DRIVER CUM OFFICE ATTENDANT | VARIOUS | 13 | - |
| 34 | 20.04.2024 | FULL TIME LANGAUGE TEACHER (ARABIC) UPS -I NCA-LC/AI | GENERAL EDUCATION | 1 | - |
| 35 | 11/04/2024 | FULL TIME LANGAUGE TEACHER (ARABIC) UPS -I NCA-V | GENERAL EDUCATION | 1 | - |
| 36 | 19.04.2024 | FULL TIME LANGAUGE TEACHER (ARABIC) UPS -II NCA E/B/T | GENERAL EDUCATION | 5 | - |
| 37 | 20.04.2024 | FULL TIME JUNIOR LANGUAGE TEACHER (HINDI) (IST NCA -SCCC) | GENERAL EDUCATION | 1 | - |
| 38 | 23.04.2024 | FULL TIME JUNIOR LANUAGE TEACHER (SANSKRIT) (1ST NCA-LC/AI) | GENERAL EDUCATION | 1 | - |
| 39 | 11/04/2024 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) LPS - (I ST NCA - E/T/B) | GENERAL EDUCATION | 1 | - |
| 40 | 30.01.2024 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) (LPS) (2nd NCA-SIUC N | GENERAL EDUCATION | 1 | - |
| 41 | 20.03.2024 | FULL TIME JUNIOR LANGUAGE TEACHER (HINDI) (IST NCA -LC/AI) | GENERAL EDUCATION | 1 | - |
| 42 | 20.03.2024 | FULL TIME JUNIOR LANGUAGE TEACHER (HINDI) (IST NCA -SIUC NADAR) | GENERAL EDUCATION | 1 | - |
| 43 | 14.09.2020 | FULL TIME JUNIOR LANGUAGE TEACHER (HINDI) | GENERAL EDUCATION | 20 | - |
| 44 | 26.07.2023 | DRIVER CUM OFFICE ATTENDANT (HDV) (SR FOR ST ONLY) | VARIOUS (EXCEPT NCC,TOURISM , EXCISE , POLICE ,SWD & TRANSPORT) | 4 | - |
| 45 | 29.03.2019 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) (UPS) | GENERAL EDUCATION | 10 | - |
| 46 | 11/05/2023 | Full Time Junior Language Teacher (Arabic) LPS (VIII NCA -SC) | GENERAL EDUCATION | 1 | - |

| | | | | | |
|----|------------------------|--|--|-----|---|
| 47 | 25.05.2023 | ELECTRICIAN | ANIMAL HUSBANDRY | 1 | - |
| 48 | 03/04/2023 | FIRE WOMAN (TRAINEE) | FIRE AND RESCUE SERVICES | 5 | - |
| 49 | 13.02.2023 | FITTER | AGRICULTURE DEVELOPMENT & FARMER'S WELFARE | 1 | - |
| 50 | 16.10.2021 | ELECTRICIAN | AGRICULTURE DEVELOPMENT & FARMER'S WELFARE | 1 | - |
| 51 | 03/12/22 | DRAWING TEACHER (HIGH SCHOOL) (I NCA MUSLIM) | GENERAL EDUCATION | 1 | - |
| 52 | 14.11.2022 | FULL TIME LANGUAGE TEACHER (ARABIC)(BY TRANSFER) | GENERAL EDUCATION | 1 | - |
| 53 | 08/11/2022 | FULL TIME LANGUAGE TEACHER (SANSKRIT)(BY TRANSFER) | GENERAL EDUCATION | 1 | - |
| 54 | 30.09.2013 | Electricity Worker/ Mazdoor | KSEB | 3 | - |
| 55 | 16.03.2022 | FULL TIME LANGAUGE TEACHER (ARABIC) UPS -NCA E/B/T | GENERAL EDUCATION | 3 | - |
| 56 | 26.12.2024 | HSA (Hindi) B/T | GENERAL EDUCATION | 1 | - |
| 57 | 30.03.2022 | Driver GrII(HDV) Exserviceman only | NCC/ SAINIK SAINIKWELFARE | 4 | - |
| 58 | 03/12/2020 | Drawing Teacher H S | Education | 8 | - |
| 59 | 03.10.2018, 07.11.2023 | HIGH SCHOOL TEACHER (SOCIAL SCIENCE) | EDUCATION | 45 | - |
| 60 | 25.09.2023 | HIGH SCHOOL TEACHER (ENGLISH) | EDUCATION | 25 | - |
| 61 | 19.09.2023 | HIGH SCHOOL TEACHER (HINDI) | EDUCATION | 58 | - |
| 62 | 13.06.2024 31.10.2018 | HST (ARABIC) | EDUCATION | 16 | - |
| 63 | 06/07/2023 | JUNIOR PUBLIC HEALTH NURSE GRADE II (SR for SC/ST AND ST ONLY) | HEALTH SERVICES | 8 | - |
| 64 | 11/07/2023 | JUNIOR PUBLIC HEALTH NURSE GR II | HEALTH SERVICES/MUNICIPAL COMMON SERVICES | 155 | - |
| 65 | 25/04/2024 | HIGH SCHOOL TEACHER (MATHEMATICS) MALAYALAM MEDIUM (B/T) | EDUCATION | 9 | - |
| 66 | 20.12.2024 | HEALTH INSPECTOR GR II | PANCHAYAT | 1 | - |
| 67 | 08.11.2024 | HST (SANSKRIT) | GENERAL EDUCATION | 4 | - |
| 68 | 17/11/2021 18/11/2024 | JUNIOR HEALTH INSPECTOR GR II | HEALTH SERVICES | 52 | - |
| 69 | 11/09/2023 | HSA (MALAYALAM) | EDUCATION | 45 | - |
| 70 | 07.06.2018, 30.09.2023 | HSA (NATURAL SCIENCE) | EDUCATION | 32 | - |
| 71 | 03.07.2018, 12.09.2023 | HIGH SCHOOL TEACHER (MATHEMATICS) | EDUCATION | 67 | - |

| | | | | | |
|----|---------------------------|--|---------------------------|--|----|
| 72 | 21.12.2023 | JUNIOR HEALTH INSPECTOR Gr.II (SR FOR ST ONLY) | HEALTH SERVICES | 1 | - |
| 73 | 07.09.2021 | H.S.A. (Natural Science) (Malayalam Medium)By Transfer | EDUCATION | 4 | - |
| 74 | 27.06.2022 | H S A English By Transfer | EDUCATION | 3 | - |
| 75 | 20.10.2020 | H.S.A (Physical Science) (Malayalam Med) | GENERAL EDUCATION | 89 (2 DA kept Unfilled, 9 Kept in Abeyance) | - |
| 76 | 11.02.2020 | JUNIOR HEALTH INSPECTOR GR II (MCS) | MUNICIPAL COMMON SERVICES | 21 | - |
| 77 | 11.07.2023 | JUNIOR PUBLIC HEALTH NURSE GR.II (NCA - SIUC N) | HEALTH SERVICES | 1 | - |
| 78 | 11.07.2023 | JUNIOR PUBLIC HEALTH NURSE GR.II (NCA - VISWAKARMA) | HEALTH SERVICES | 1 | - |
| 79 | 10.07.2023 | JUNIOR PUBLIC HEALTH NURSE GR.II (NCA - OBC) | HEALTH SERVICES | 2 | - |
| 80 | 23.10.2018 | JUNIOR PUBLIC HEALTH NURSE GR II (NCA-MUSLIM) | HEALTH SERVICES | 30 | - |
| 81 | 02.03.2023 | H.S.A (Malayalam) (By Transfer) | EDUCATION | 1 | - |
| 82 | 24.12.2022 | High School Teacher (Mathematics) Malayalam Medium (4th NCA- ST) | GENERAL EDUCATION | 1 | - |
| 83 | 14.11.2022 | HIGH SCHOOL ASSISTANT (MATHEMATICS) MALAYALAM MEDIUM (1 NCA -SCCC) | GENERAL EDUCATION | 2 | - |
| 84 | 01.10.2024 | HSA (SOCIAL SCIENCE)TAMIL MEDIUM ±DIRECT | GENERAL EDUCATION | 3 (1 kept unfilled for DA+ 1 kept unfilled for Viswakarma) | - |
| 85 | 01.10.2024 | HSA (SOCIAL SCIENCE)TAMIL MEDIUM ±BY TRANSFER | GENERAL EDUCATION | 1 | - |
| 86 | 22.06.2022 | HSA PHYSICAL SCIENCE (BY TRANSFER) | EDUCATION | 1 | - |
| 87 | 25.02.2022 | JUNIOR HEALTH INSPECTOR GR II (SR FOR SC/ST & ST ONLY) | HEALTH SERVICES | 5 | - |
| 88 | 07.06.2018 | H.S.A Natural Science (Tamil Medium) | EDUCATION | 1 | - |
| 89 | 23.03.2022 | JUNIOR HEALTH INSPECTOR Gr.II (FIRST NCA SCCC) | HEALTH SERVICES | 1 | - |
| 90 | 17.03.2022 | JUNIOR HEALTH INSPECTOR Gr.II(FIRST NCA HINDU NADAR) | HEALTH SERVICES | 1 | - |
| 91 | 28.12.2021 | H.S.A (Social Studies)MAL. MED. (By Transfer) | GENERAL EDUCATION | 7 | - |
| 92 | 22.12.2020 | FULL TIME JUNIOR LANGUAGE TEACHER(ARABIC) -LPS (7TH NCA-ST) | EDUCATION | 1 | - |
| 93 | 30.06.2017, 18.07.2022 | LAST GRADE SERVANTS | VARIOUS | 638 | 50 |

| | | | | | |
|-----|---------------------------|---|---|------|----|
| 94 | 02.04.2018 01.08.2022 | LOWER DIVISION CLERK | VARIOUS | 1027 | 07 |
| 95 | 07.11.2024 | L P SCHOOL TEACHER (TAMIL MEDIUM) (I NCA) | GENERAL EDUCATION | 2 | - |
| 96 | 10.11.2020, 15.05.2024 | LOWER DIVISION TYPIST | VARIOUS | 123 | - |
| 97 | 21.07.2022 | LAST GRADE SERVANTS (SR FOR SC/ST) | VARIOUS | 24 | - |
| 98 | 11.10.2022 | LOWER DIVISION TYPIST (SR for ST) | VARIOUS | 8 | - |
| 99 | 31.01.2023 | LPSA MALAYALAM SR FOR ST | EDUCATION | 6 | 1 |
| 100 | 03.09.2022 | LAST GRADE SERVANT (SR for ST) | VARIOUS | 54 | - |
| 101 | 08.12.2022 | LINEMAN | PWD (Electrical Wing) | 15 | - |
| 102 | 21.06.2024 | LP SCHOOL TEACHER (TAMIL MEDIUM) (II NCA-DHEEVARA) | GENERAL EDUCATION | 1 | 1 |
| 103 | 13.06.2023 | LIVESTOCK INSPECTOR GR II (DEFENCE QUOTA) | ANIMAL HUSBANDRY | 3 | - |
| 104 | 21.05.2024 | LD TYPIST/CLERK TYPIST/TYPIST CLERK (EX-SERVICEMEN ONLY) (1ST NCA-SC) | NCC/ SAINIK WELFARE | 1 | - |
| 105 | 28.12.2018, 31.05.2022 | LP SCHOOL TEACHER (MALAYALAM MEDIUM) | GENERAL EDUCATION | 280 | - |
| 106 | 06.04.2024 | L.G.S. (EX-SERVICEMEN ONLY) (1 st NCA-SC) | NCC/ SAINIK WELFARE | 2 | - |
| 107 | 13.06.2023 | LIVESTOCK INSPECTOR GR II (OPEN QUOTA) | ANIMAL HUSBANDRY | 18 | - |
| 108 | 27.03.2024 | Laboratory Technician Gr.II (SR FOR ST ONLY) | Health | 1 | - |
| 109 | 03.05.2024 | L P SCHOOL TEACHER (MALAYALAM MEDIUM) (BY TRANSFER) | GENERAL EDUCATION | 4 | 5 |
| 110 | 18.12.2023 | LOWER DIVISION TYPIST -SR FOR SC/ST | VARIOUS | 2 | - |
| 111 | 26.02.2024 | Laboratory Technician Gr.II | ANIMAL HUSBANDRY | 1 | - |
| 112 | 29.12.2023 | LABORATORY ASSISTANT (SR FOR SC/ST AND ST ONLY) | GENERAL EDUCATION (HIGHER SECONDARY WING) | 6 | - |
| 113 | 20.12.2023 | LOWER DIVISION CLERK (EX-SERVICEMEN ONLY) (I-NCA-LC/AI) | NCC/ SAINIK WELFARE | 1 | - |
| 114 | 07.11.2024 | L P SCHOOL TEACHER (TAMIL MEDIUM) (1 NCA MUSLIM) | GENERAL EDUCATION | 1 | - |
| 115 | 07.02.2025 | L P SCHOOL TEACHER (TAMIL MEDIUM) (1 NCA EZHAVA) | GENERAL EDUCATION | 1 | - |
| 116 | 13.06.2023 | LIVESTOCK INSPECTOR GR II (DEPARTMENTAL QUOTA) | ANIMAL HUSBANDRY | 4 | - |
| 117 | 27.10.2020 | LAB ASSISTANT | HSE | 55 | - |
| 118 | 07.06.2022 | LD Clerk (from Ex Servicemen Only) (1st NCA-Viswakarma) | NCC/ SAINIK SAINIKWELFARE | 4 | - |
| 119 | 14.06.2023 | LP SCHOOL TEACHER (TAMIL MEDIUM) (I NCA-VISWAKARMA) | GENERAL EDUCATION | 1 | - |

| | | | | | |
|-----|--------------------------|--|--|--------------------|---|
| 120 | 14.06.2023 | LP SCHOOL TEACHER (TAMIL MEDIUM) (I NCA-E) | GENERAL EDUCATION | 1 | - |
| 121 | 26.03.2020 12.12.2024 | LABORATORY TECHNICIAN GR II | HEALTH SERVICES | 28 | - |
| 122 | 02.08.2020 28.11.2024 | Last Grade Servants (Ex-Srvicemen) | Ncc/Sainik Welfare | 20 | - |
| 123 | 13.07.2022 | Lab Technician Gr.II (Special Recruitment for SC/ST & ST only) | HEALTH SERVICES | 1 | - |
| 124 | 06.07.2022 | LINEMAN (SR FOR SC/ST) | PUBLIC WORKS DEPARTMENT EW | 1 | - |
| 125 | 25.02.2022 | LOWER DIVISION CLERK (Tamil & Malayalam knowing) | VARIOUS | 26 (1 kept u/f) | - |
| 126 | 02.11.2020 07.11.2024 | LP SCHOOL ASSISTANT (TAMIL MEDIUM) | EDUCATION | 27 | 4 |
| 127 | 29.01.2022 | LOWER DIVISION CLERK (TAMIL & MALAYALAM KNOWING) NCA- DHEEVARA | VARIOUS | 1 | - |
| 128 | 22.02.2021 | LOWER DIVISION.CLERK (SR for ST only) | VARIOUS | 5 | - |
| 129 | 31.01.2024 | P.T.J.L.Teacher (Sanskrit) | EDUCATION | 8 | - |
| 130 | 28.06.2024 | PHYSICAL EDUCATION TEACHER (HIGH SCHOOL) (MALAYALAM MEDIUM) | EDUCATION | 24 | - |
| 131 | 18.01.2024 | MUSIC TEACHER (HIGH SCHOOL) | EDUCATION | 13 | - |
| 132 | 01.07.2024 | PHARMACIST GRADE II (SIDDHA) | ISM | 1 | - |
| 133 | 15.07.2024 | NURSE GR II (AYURVEDA) (NCA-M) | INDIAN SYSTEM OF MEDICINE | 1 | - |
| 134 | 04.12.2013 | PART TIME HIGH SCHOOL ASSISTANT (ARABIC) | EDUCATION | 8 | - |
| 135 | 19.04.2024 | PART TIME JUNIOR LANGUAGE TEACHER (HINDI) (IST NCA -SCCC) | EDUCATION | 1 | - |
| 136 | 04.05.2024 | MUSIC TEACHER HIGH SCHOOL (II ND NCA-MUSLIM) | EDUCATION | 1 | - |
| 137 | 06.02.2024 | P T J L T ARABIC UPS | EDUCATION | 4 | - |
| 138 | 08.02.2024 | PHARMACIST GR-II (AYURVEDA) IST-NCA-SIUC N | INDIAN SYSTEMS OF MEDICINE | 1 | - |
| 139 | 08.02.2024 | PHARMACIST GR-II (AYURVEDA) IST-NCA-DHEEVARA | INDIAN SYSTEMS OF MEDICINE / INSURANCE MEDICAL SERVICES / AYURVEDA COLLEGES | 1 | - |
| 140 | 08.02.2024 | PHARMACIST GR-II (AYURVEDA) Ist-NCA-MUSLIM | INDIAN SYSTEMS OF MEDICINE | 2 | - |
| 141 | 01.11.2023 | Physical Education Teacher (UPS) (Malayalam Medium) | EDUCATION | 4 | - |
| 142 | 17.12.2021 | PHARMACIST GR II (AYURVEDA) | ISM | 29 | - |
| 143 | 08.12.2021 | PHARMACIST GR II | HEALTH SERVICES | 35 | - |

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|-----|--|--|-----------------------------|-----|---|
| 144 | 23.11.2023 | PART TIME HIGH SCHOOL TEACHER (URDU) | EDUCATION | 4 | - |
| 145 | 15.09.2022 | NURSE GRADE II AYURVEDA | ISM | 6 | - |
| 146 | 30.09.2023 | PHARMACIST GR II (SR FOR SC/ST AND ST ONLY) | HEALTH SERVICES | 1 | - |
| 147 | 13.09.2023 | MALE WARDEN (1ST NCA-E/B/T) | SCHEDULED CASTE DEVELOPMENT | 1 | - |
| 148 | 17.11.2020 | Pharmacist Gr. II(Homoeo) | HOMOEOPATHY | 14 | - |
| 149 | 14.08.2020 | PART TIME JUNIOR LANGUAGE TEACHER (HINDI) | EDUCATION | 11 | - |
| 150 | 25.09.2020 | PART TIME HIGH SCHOOL ASSISTANT (MALAYALAM) | EDUCATION | 1 | - |
| 151 | 27.07.2022 | PROCESS SERVER SR SC / ST | Judicial | 1 | - |
| 152 | 18.03.2022 | PART TIME JUNIOR LANGAGUE TEACHER (ARABIC) LPS-NCA E /B/T | GENERAL EDUCATION | 1 | - |
| 153 | 16.03.2022 | PHARMACIST GR II (SR FOR ST ONLY) | HEALTH SERVICES | 4 | - |
| 154 | 02/04/2024 | RESERVE WATCHER / DEPOT WATCHER / SURVEY LASCARS | FOREST | 26 | - |
| 155 | 09.11.2021 | Pharmacist Gr.II (Homoeo) (2nd NCA-HINDU NADAR) | HOMOEOPATHY | 1 | - |
| 156 | 03.10.2019 | MALE WARDEN | SCHEDULED CASTE DEVELOPMENT | 1 | - |
| 157 | 28.02.2019 | PART TIME JUNIOR LANGUAGE TEACHER (ARABIC) (LPS) | EDUCATION | 1 | - |
| 158 | 02.06.2021 | PHARMACIST GR II (HOMOEEO) (7th NCA -LC) | HOMOEOPATHY | 1 | - |
| 159 | 16.07.2018 04.01.2022 04.01.2025 | STAFF NURSE GR II | HEALTH SERVICES | 227 | - |
| 160 | 03.07.2024 | SEWING TEACHER (UPS) | EDUCATION | 2 | - |
| 161 | 05.12.2022 | Sewing Teacher (HS) | EDUCATION | 21 | - |
| 162 | 10.02.2022 | STAFF NURSE GR II (SR FOR SC/ST & ST ONLY) | HEALTH SERVICES | 10 | - |
| 163 | 02.08.2023 | Statistical Assistant Grade II/Investigator Grade II | Economics &Statistics | 54 | - |
| 164 | 27.03.2024 | SENIOR CIVIL POLICE OFFICER (SR FROM ST ONLY) | KERALA POLICE SERVICE | 6 | - |
| 165 | 28.08.2023 | SERGEANT | VARIOUS | 1 | - |
| 166 | 28.10.2020 23.01.2025 | Staff Nurse GR II | IMS | 3 | 1 |
| 167 | 02.03.2023 | U P SCHOOL TEACHER (MALAYALAM MEDIUM) (SPECIAL RECRUITMENT FOR SCHEDULED TRIBE ONLY) | GENERAL EDUCATION | 11 | - |

| | | | | | |
|-----|---------------------------|--|---|-----|---|
| 168 | 07.01.2020, 04.01.2024 | VILLAGE FIELD ASSISTANT | REVENUE | 167 | - |
| 169 | 22.02.2022 | VILLAGE EXTENSION OFFICER GR.II | Local Self Government | 108 | - |
| 170 | 21.06.2024 | Treatment Organizer gr II | Health Service | 3 | - |
| 171 | 30.09.2022 | VILLAGE EXTENSION OFFICER GR .II (SPECIAL RECRUITMENT FROM AMONG SC/ST & ST ONLY) | Rural Development | 12 | 1 |
| 172 | 07.01.2019, 04.10.2022 | UP SCHOOL TEACHER (MALAYALAM MEDIUM) | GENERAL EDUCATION | 323 | - |
| 173 | 09.04.2024 | WOMEN CIVIL EXCISE OFFICER (NCA -MUSLIM & NCA -SCCC) | EXCISE | 2 | - |
| 174 | 30.04.2021, 16.04.2024 | Women Civil Excise Officer | EXCISE | 13 | - |
| 175 | 08.08.2023 | U P School Teacher (Tamil Medium) | EDUCATION | 19 | - |
| 176 | 15.03.2024 | TRADESMAN (AUTOMOBILE MECHANIC) | TED | 1 | - |
| 177 | 21.11.2023 | TRADESMAN (INFORMATION TECHNOLOGY) | TECHNICAL EDUCATION | 1 | - |
| 178 | 04.08.2023 | Tradesman(Fitting) | TED | 5 | - |
| 179 | 16.08.2023 | TRADESMAN ELECTRONICS | TECHNICAL EDUCATION | 1 | - |
| 180 | 28.04.2023 | UP SCHOOL TEACHER (BY TRANSFER) (MALAYALAM MEDIUM) | EDUCATION | 6 | 9 |
| 181 | 30.04.2021 | WOMEN CIVIL EXCISE OFFICER (NCA ± MUSLIM/DHEEVARA/HINDU NADAR) - | EXCISE | 4 | - |
| 182 | 11.04.2018 | TRADESMAN (SMITHY)-TED | TECHNICAL EDUCATION DEPARTMENT | 2 | - |
| 183 | 02.06.2021 | WELFARE ORGANISER | SAINIK WELFARE | 1 | - |
| 184 | 21.01.2025 | PHARMACIST GR II | IMS | 4 | - |
| 185 | 31.12.2024 | PHARMACIST GR II (HOMOEOPATHY)1 NCA-LC/AI | HOMOEOPATHY | 1 | - |
| 186 | 04/02/2025 | LIVESTOCK INSPECTOR GR II (NCA -DHEEVARA) | ANIMAL HUSBANDRY | 1 | - |
| 187 | 19.09.2017 07.11.2024 | WORK SUPERINTENDENT | SOIL SURVEY & SOIL CONSERVATION | 4 | - |
| 188 | 17.01.2025 | LD Clerk/Bill Collector (By Transfer) | Local Self Government Department (Municipal Common Service). | 1 | - |
| 189 | 21.11.2024 | LIBRARIAN GR IV | Municipal Common Service | - | 1 |