

**15 -ാം കേരള നിയമസഭ**

**13 -ാം സമ്മേളനം**

**നക്ഷത്ര ചിഹ്നം ഇല്ലാത്ത ചോദ്യം നം. 3821**

**17-03-2025 - ൽ മറുപടിയ്ക്ക്**

**കൊല്ലം ജില്ലയിൽ പി.എസ്.സി. റാങ്ക് ലിസ്റ്റിൽ നിന്നുള്ള നിയമനം**

| ചോദ്യം         |   | ഉത്തരം                                |                                      |
|----------------|---|---------------------------------------|--------------------------------------|
| ശ്രീ എം നൗഷാദ് |   | ശ്രീ. പിണറായി വിജയൻ<br>(മുഖ്യമന്ത്രി) |                                      |
| (എ)            | ഈ സർക്കാർ അധികാരത്തിൽ വന്നതിന് ശേഷം കൊല്ലം ജില്ലയിൽ വിവിധ വകുപ്പുകളിലായി പി.എസ്.സി. നൽകിയ നിയമന ശിപാർശകളുടെ റാങ്ക് ലിസ്റ്റുകൾ തിരിച്ചുള്ള കണക്ക് വ്യക്തമാക്കാമോ;  | (എ)                                   | വിശദാംശങ്ങൾ അനുബന്ധമായി ചേർക്കുന്നു. |
| (ബി)           | പ്രസ്തുത ജില്ലയിൽ വിവിധ വകുപ്പുകളിൽ വിവിധ തസ്തികകളിലായി എത്ര ഒഴിവുകളിലാണ് ഇനിയും നിയമന ശിപാർശകൾ നൽകാൻ ബാക്കിയുള്ളതെന്ന് തസ്തിക തിരിച്ചുള്ള കണക്കുകൾ ലഭ്യമാക്കാമോ? | (ബി)                                  | വിശദാംശങ്ങൾ അനുബന്ധമായി ചേർക്കുന്നു. |

സെക്ഷൻ ഓഫീസർ

**Annexure – USQ 3821****Total Number of Advise made and details of Pending vacancies during the period of Present Government from Kerala Public Service Commission District Office,Kollam**

| ക്രമ നമ്പർ | തസ്തിക  | ആകെ നിയമന ശിപാർശ | അവശേഷിക്കുന്നത് |
|------------|---|------------------|-----------------|
| 1          | Clerk in Various Department   | 868              | 13              |
| 2          | Livestock Inspector Gr.II in Animal Husbandry Department (Category No.535/19)   | 34               | -               |
| 3          | Livestock Inspector Gr.II in Animal Husbandry Department (Category No.536/19) (Departmental Quota)                                      | 7                |                 |
| 4          | Livestock Inspector Gr.II in Animal Husbandry Department (Category No.534/19) (Ex-service Personnel/Dependents of Ex-service Personnel) | 4                |                 |
| 5          | Librarian Gr. IV (Direct & By Transfer) in Kerala Municipal Common Services Department  | 3                |                 |
| 6          | Clerk Typist/Typist Clerk (Category Nos. 103/19, 104/19) in Various Department  | 29               |                 |
| 7          | Clerk Typist/Clerk Typist (Ex-serviceman only) (Category No. 257/21) in Various Department  | 7                |                 |
| 8          | Welfare Organisor (Ex-servicemen only) in Sainik Welfare Department (Category No. 749/21)   | 1                |                 |
| 9          | Work Superintendent in Soil Survey and Soil Conservation Department   | 6                |                 |
| 10         | Clerk (Ex-servicemen only) in NCC/Sainik Welfare Department (Category No. 415/13)   | 1                |                 |
| 11         | Lower Division Clerk (Ex-servicemen only NCA SIUC Nadar) in NCC/Sainik Welfare Department   | 1                |                 |
| 12         | Full Time Junior Language Teacher (Arabic - UPS) in Education Department  | 2                |                 |
| 13         | Full Time Junior Language Teacher (Arabic - LPS) in Education Department  | 57               |                 |
| 14         | Full Time Junior Language Teacher (Hindi - By Transfer) in Education Department   | 3                |                 |
| 15         | Full Time Junior Language Teacher (Sanskrit - UPS) in Education Department  | 2                |                 |
| 16         | Full Time Junior Language Teacher (Hindi) in Education Department   | 14               |                 |
| 17         | Full Time Junior Language Teacher (Arabic -   | 1                |                 |

|    |   |     |    |
|----|---|-----|----|
|    | LPS - By Transfer) in Education Department  |     |    |
| 18 | Full Time Junior Language Teacher (Arabic - LPS - 3 <sup>rd</sup> NCA SC) in Education Department         | 1   |    |
| 19 | Full Time Junior Language Teacher (Arabic-UPS - 1 <sup>st</sup> NCA SC)) in Education Department          | 1   |    |
| 20 | Full Time Junior Language Teacher (Arabic-LPS - 7 <sup>th</sup> NCA SC)) in Education Department          | 1   |    |
| 21 | LPST (Malayalam Medium) By Transfer in Education Department   | 2   |    |
| 22 | LPST (Malayalam Medium) in Education Department   | 360 |    |
| 23 | LPST (Tamil) in Education Department  | 8   |    |
| 24 | LPST (Malayalam Medium) 2 <sup>nd</sup> NCA - ST in Education Department                                  | 39  |    |
| 25 | LPST (Malayalam Medium) 1 <sup>st</sup> NCA - HN in Education Department                                  | 8   |    |
| 26 | LPST (Malayalam Medium) NCA - ST in Education Department  | 3   |    |
| 27 | LPST (Malayalam Medium) NCA - SC in Education Department  | 51  |    |
| 28 | Lower Division Typist in Various Department   | 117 |    |
| 29 | Part Time Junior Language Teacher (Arabic - LPS) in Education Department                                  | 3   |    |
| 30 | Part Time Junior Language Teacher (Sanskrit - LPS) in Education Department                                | 4   |    |
| 31 | Part Time Junior Language Teacher (Hindi - LPS) in Education Department                                   | 18  |    |
| 32 | Part Time Junior Language Teacher (Arabic - LPS - 1 <sup>st</sup> NCA SIUC Nadar) in Education Department | 1   |    |
| 33 | Part Time Junior Language Teacher (Arabic - LPS - 1 <sup>st</sup> NCA OBC) in Education Department        | 1   |    |
| 34 | Part Time Junior Language Teacher (Sanskrit - NCA Muslim) in Education Department                         | 1   |    |
| 35 | UPST (Malayalam Medium) in Education Department   | 237 |    |
| 36 | UPST (Tamil) in Education Department  | 4   |    |
| 37 | UPST (By Transfer) in Education Department  | 17  |    |
| 38 | Assistant Salesman in Civil Supplies Department   | 156 | 35 |
| 39 | LGS in Various Department   | 673 |    |
| 40 | Statistical Assistant Gr. II  | 40  |    |
| 41 | Mechanic in Port Department   | 01  |    |
| 42 | Tradesman (Electronics)   | 04  |    |

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|----|---|----|--|
| 43 | Village Extension Officer Gr. II in Rural Development Department                            | 50 |  |
| 44 | Confidential Assistant Gr. II (NCA-ST) in Various Department                                | 1  |  |
| 45 | Confidential Assistant Gr. II (NCA-LC/AI) in Various Department                             | 3  |  |
| 46 | Confidential Assistant Gr. II (NCA-SC) in Various Department                                | 2  |  |
| 47 | Confidential Assistant Gr. II (NCA-Muslim) in Various Department                            | 1  |  |
| 48 | Confidential Assistant Gr. II in Various Department   | 29 |  |
| 49 | Driver Cum Office Attendant (LDV) (SR for SC/ST) in Various Department                      | 3  |  |
| 50 | Junior Public Health Nurse Gr. II (SR for SC/ST) in Health Department                       | 5  |  |
| 51 | LGS (SR for SC/ST) in Various Department  | 18 |  |
| 52 | LGS (SR for SC/ST) in NCC/Sainik Welfare Department   | 4  |  |
| 53 | Junior Health Inspector Gr. II (SR for SC/ST & ST only) in Health Department                | 4  |  |
| 54 | Staff Nurse Gr. II (SR for SC/ST & ST only) in Health Department                            | 8  |  |
| 55 | Pharmacist Gr. II in (SR for SC/ST only) in Health Department                               | 2  |  |
| 56 | Laboratory Technician Gr. II (SR for SC/ST only) in Health Department                       | 1  |  |
| 57 | Staff Nurse Gr. II (SR for ST only) in Health Department                                    | 1  |  |
| 58 | Village Extension Officer Gr. II (SR for SC/ST and ST only) in Rural Development Department | 7  |  |
| 59 | Full Time Junior Language Teacher (SR for SC/ST only) in Education Department               | 1  |  |
| 60 | Laboratory Assistant (SR for SC/ST only) in Kerala Higher Secondary Education Department    | 4  |  |
| 61 | LGS (SR for ST only) in Various Department  | 6  |  |
| 62 | Laboratory Assistant (SR for ST only) in Kerala Higher Secondary Education Department       | 9  |  |
| 63 | Junior Health Inspector (SR for ST only) in Health Department                               | 3  |  |
| 64 | Lower Division Clerk (SR for ST only) in Various Department                                 | 8  |  |

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| 65 | Pharmacist (SR for ST only)  | 1  |      |
| 66 | Ayah (SR for ST only) in Scheduled Tribe Development Department                      | 4  |      |
| 67 | Beat Forest Officer (SR for ST only) in Forest Department                            | 10 |      |
| 68 | Driver Gr. II (HDV) (SR for ST only) in Health Department                            | 2  |      |
| 69 | Senior Civil Police Officer (SR for ST only) in Police Department                    | 6  |      |
| 70 | Lower Division Typist (SR for ST only) in Various Department                         | 1  |      |
| 71 | Part Time Junior Language Teacher (Sanskrit) in Education Department                 | 4  |      |
| 72 | Staff Nurse Gr. II in Health Services Department (Cat. No. 418/19)                   | 58 | 39   |
| 73 | Skilled Assistant in Electrical Inspectorate Department                              | 3  |      |
| 74 | Staff Nurse in IMS   | 2  | 3 AV |
| 75 | Staff Nurse (NCA)  | 3  |      |
| 76 | Village Field Assistant (Cat. No. 368/21)  | 75 |      |
| 77 | Treatment Organizer in Health Services Department (Cat. No. 279/18)                  | 10 |      |
| 78 | Nurse Gr. II in Homoeo (Cat. No. 721/22)   | 4  |      |
| 79 | Pharmacist Gr. II in Health Services Department (Cat. No. 529/19)                    | 48 |      |
| 80 | Pharmacist Gr. II in IMS (Cat. No. 713/22)   | 13 |      |
| 81 | Pharmacist Gr. II (Ayurveda) in IMS/ISM/Ayurveda Colleges (Cat. No. 531/19)          | 4  |      |
| 82 | Nurse Gr. II (Ayurveda) NCA-E  | 1  |      |
| 83 | Pharmacist Gr.II (Ayurveda) NCA -SC in IMS/ISM/Ayurveda Colleges (Cat. No. 467/22)   | 1  |      |
| 84 | Tractor Driver Gr. II in Animal Husbandry Department (Cat.No.406/20)                 | 2  |      |
| 85 | Pharmacist Gr. II (Ayurveda) in IMS/ISM/Ayurveda Colleges (NCA ±LC) (Cat. No.469/22) | 1  |      |
| 86 | Driver Gr.II (LDV) in Various (Cat. No. 19/21 & 20/21)                               | 32 |      |
| 87 | Driver Gr.II (HDV) in Various (Cat. NO. 17/21)                                       | 15 |      |
| 88 | Nurse Gr.II (Ayurveda) in ISM (Cat. No. 537/19)                                      | 9  |      |
| 89 | Pharmacist Gr. II (Ayurveda) in  | 1  |      |

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|     | IMS/ISM/Ayurveda Colleges (NCA-Muslim)  |             |   |
| 90  | Pharmacist Gr. II in Homoeopathy Department (Cat. No.89/18)                               | 6           |   |
| 91  | Pharmacist Gr. II Homoeopathy Department (NCA-E) (Cat. No.231/18)                         | 7 (All NJD) |   |
| 92  | Matron Gr. I in Social Justice Department (Cat. No. 669/14)                               | 1           |   |
| 93  | Electrician Gr. II in HSD   | 1           |   |
| 94  | Driver Gr. II (HDV) (Ex-servicemen only) in NCC/Sainik Welfare Department                 | 3           |   |
| 95  | Driver Gr. II (HDV) (Ex-servicemen only)(NCA-Muslim) in NCC/Sainik Welfare Department     | 1           |   |
| 96  | Driver Gr. II (HDV) (Ex-servicemen only)(NCA-SIUC Nadar) in NCC/Sainik Welfare Department | 1           |   |
| 97  | Electrician in Agricultural Development and Farmers Welfare Department                    | 3           |   |
| 98  | Driver (Part - I) (Direct) in Excise Department (Cat. No.659/17)                          | 5           |   |
| 99  | Cook (NCA-V)in SC Development Department  | 1           |   |
| 100 | Cook in ST Development Department   | 5           | 3 |
| 101 | Laboratory Technician in IMS  | 1           |   |
| 102 | Laboratory Technician in Health Services Department (Cat. No. 421/19)                     | 5           |   |
| 103 | Auxiliary Nurse in IMS (Cat. No.14/24)  | 6           |   |
| 104 | Ayurveda Therapist in ISM   | 1           |   |
| 105 | Cook (NCA-Muslim) in SC Development Department (Cat. No.180/19)                           | 1           |   |
| 106 | Women Civil Excise Officer (Trainee) in Excise Department (Cat. No.501/17)                | 10          |   |
| 107 | Women Civil Excise Officer (Trainee) in Excise Department (Cat. No. 613/21)               | 1           |   |
| 108 | Women Civil Excise Officer (Trainee)(NCA-SC) in Excise Department (Cat. No. 580/21)       | 1           |   |
| 109 | Women Civil Excise Officer (Trainee) (NCA-D)in Excise Department (Cat. No. 579/21)        | 1           |   |
| 110 | Women Civil Excise Officer (Trainee)(NCA-Muslim) in Excise Department (Cat. No. 465/19)   | 1           |   |
| 111 | Women Civil Excise Officer (Trainee)(NCA-SC) in Excise Department (Cat. No. 197/18)       | 1           |   |
| 112 | Women Civil Excise Officer (Trainee)(NCA-SCCC) in Excise Department (Cat. No. 203/18)     | 1           |   |
| 113 | Women Civil Excise Officer (Trainee)(NCA-   | 1           |   |

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|     | OBC) in Excise Department (Cat. No. 199/18)  |    |   |
| 114 | Women Civil Excise Officer (Trainee)(NCA-E) in Excise Department (Cat. No. 286/23) | 1  |   |
| 115 | Civil Excise Officer (Trainee) in Excise Department (Cat. No. 538/19)              | 59 |   |
| 116 | Civil Excise Officer (Trainee) in Excise Department (Cat. No. 307/23)              |    | 2 |
| 117 | Sergeant in Various (Cat.No. 115/17)   | 4  |   |
| 118 | Sergeant in Various (Cat.No. 716/22)   | 1  |   |
| 119 | Seaman ±Hydrographic Wing (Cat. No. 125/17)  | 1  | 1 |
| 120 | Seaman (NCA-OBC) (Cat. No. 80/16)  | 1  |   |
| 121 | Reserve Watcher/Depot Watcher in Forest & Wild Live Department (Cat.No.408/21)     | 23 |   |
| 122 | Laboratory Technician in Health Services Department (Cat. No. 421/19)              | 5  |   |
| 123 | Forest Driver in Forest & Wild Life Department                                     | 13 |   |
| 124 | Beat Forest Officer in Forest and Wild Life Department (Cat. No.27/22)             | 13 |   |
| 125 | Beat Forest Officer in Forest and Wild Life Department (Cat. No.582/17)            | 18 |   |
| 126 | Beat Forest Officer (NCA-SCCC)in Forest and Wild Life Department (Cat. No. 556/22) | 1  |   |
| 127 | Beat Forest Officer (NCA-D) in Forest and Wild Life Department (Cat. No. 557/22)   | 1  |   |
| 128 | Boat Keeper in NCC (Cat. No. 547/19)   | 1  | 1 |
| 129 | Cook in Hydrographic Survey (Cat. No. 425/19)                                      | 1  |   |
| 130 | Binder Gr. II in Various (Cat. No. 261/21)   | 3  |   |
| 131 | Binder Gr. II in Various (Cat. No. 297/14)   | 1  |   |
| 132 | Binder Gr. II in NCC/SWD (Cat. No. 664/21)   | 1  |   |
| 133 | Lineman in PWD (Cat. No. 258/21)   | 13 |   |
| 134 | Fire Women in Fire & Rescue Services (Cat. No. 245/20)                             | 1  | 3 |
| 135 | Fire Women in Fire & Rescue Services (Category No. 312/23)                         | 4  |   |
| 136 | Fire Women (NCA-E) in Fire & Rescue Services                                       | 1  |   |
| 137 | LGS (Ex-serviceman only) in NCC/SWD (Cat. No. 716/23)                              | 4  |   |
| 138 | LGS (Ex-serviceman only) in NCC/SWD (Cat. No. 385/17)                              | 11 |   |
| 139 | Ayah (NCA-E) in Various (Cat. No. 444/21)  | 1  |   |
| 140 | High School Teacher (Mathematics) B/T  | 3  |   |

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| 141 | High School Teacher (Social Science) B/T   | 5   |  |
| 142 | Part Time High School Teacher (Sanskrit)<br>NCA/Muslim   | 1   |  |
| 143 | Laboratory Technician Gr. II in Health Services<br>Department (Cat. No. 007/18)  | 15  |  |
| 144 | High School Teacher (Physical Science) B/T   | 5   |  |
| 145 | High School Teacher (Social Science) (Tamil<br>Medium)   | 1   |  |
| 146 | High School Teacher (Arabic) 1 <sup>st</sup> NCA-LC/AI   | 1   |  |
| 147 | High School Teacher (English)  | 16  |  |
| 148 | High School Teacher (Natural Science)  | 9   |  |
| 149 | High School Teacher (Malayalam)  | 30  |  |
| 150 | High School Teacher (Mathematics)  | 32  |  |
| 151 | Drawing Teacher (HS)   | 11  |  |
| 152 | Part Time High School Teacher (Hindi)  | 4   |  |
| 153 | High School Teacher (Hindi)  | 31  |  |
| 154 | High School Teacher (Social Science)   | 44  |  |
| 155 | Pre-Primary Teacher (Pre-Primary School)   | 3   |  |
| 156 | Music Teacher (HS)   | 6   |  |
| 157 | Sewing Teacher (HS)  | 13  |  |
| 158 | High School Teacher (English) B/T  | 1   |  |
| 159 | Physical Education Teacher (HS)  | 8   |  |
| 160 | High School Teacher (Mathematics) (Tamil<br>Medium)  | 1   |  |
| 161 | High School Teacher (Arabic)   | 1   |  |
| 162 | Part Time High School Teacher (Malayalam)  | 2   |  |
| 163 | High School Teacher (Physical Science)   | 80  |  |
| 164 | High School Teacher (Sanskrit)   | 1   |  |
| 165 | High School Teacher (Social Studies) By<br>Transfer  | 3   |  |
| 166 | Mechanic in Agricultural Development and<br>Farmers Welfare Department (Cat. No.<br>449/22)                                | 4   |  |
| 167 | Junior Public Health Nurse Gr. II in Health<br>Services Department (Cat. No. 527/19)                                       | 149 |  |
| 168 | Junior Public Health Nurse Gr. II in Health<br>Services/Municipal Common Services<br>Department (NCA-HN) (Cat. No. 600/19) | 1   |  |
| 169 | Junior Health Inspector Gr. II in Municipal<br>Common Services Department  | 11  |  |
| 170 | Lab Assistant in Higher Secondary Education<br>Department (Cat. No. 419/17)  | 69  |  |

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|-----|--|------------------------|---|
| 171 | Junior Health Inspector Gr. II in Health Services Department (Cat. No. 421/19) | 99                     |   |
| 172 | Laboratory Technician in Health Services Department (Cat. No. 714/22)          | 10                     | 1 |
| 173 | Staff Nurse Gr. II in Health Services Department (Cat. No. 454/16)             | 15                     |   |
| 174 | Staff Nurse Gr. II in Health Services Department (Cat. No. 201/10)             | 34<br>(By Court Order) | 1 |
| 175 | Pharmacist Gr. II in IMS (Cat. No. 515/15)                                     | 3                      |   |
| 176 | Matron Gr. I in Women and Child Development Department                         | 1                      |   |
| 177 | Electrician in Health Services Department (Cat. No. 605/22)                    | 1                      |   |
| 178 | Driver Gr.II (LDV) in Various (Cat. No. 473/13)                                | 12                     |   |